



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

FILED  
2010 AP 16 AM 11:28  
CLERK  
HAMILTON COUNTY COURTS

**(CFA-4)  
Summary Sheet**

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? ☐ Yes ☒ No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>COMMITTEE TO ELECT MARINA S KING</b>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <b>(317) 482-2529</b>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>12965 E. 281ST STREET</b>	
5. City, State, ZIP Code <b>ATLANTA, IN 46031</b>	6. Party Affiliation (if applicable)

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname) <b>MARINA S. KING</b>	8. Party Affiliation or If Independent Candidate <b>REPUBLICAN</b>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>ADVISORY BOARD</b>	10. County of Residence <b>HAMILTON</b>

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: <b>1-1-2010</b> Through: <b>4-9-2010</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>0</b>	
14. Cash on hand and investments January 1, current year.		

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)		
15b. Unitemized	<b>20.00</b>	<b>20.00</b>
15c. Add lines 15a and 15b in both columns	<b>20.00</b>	<b>20.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>20.00</b>	<b>20.00</b>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		
17b. Unitemized	<b>-0-</b>	<b>-0-</b>
17c. Add lines 17a and 17b in both columns	<b>-0-</b>	<b>-0-</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>20.00</b>	<b>20.00</b>
19. Debts OWED BY the committee (use Schedule D)	<b>-0-</b>	
20. Debts OWED TO the committee (use Schedule E)	<b>-0-</b>	

**CERTIFICATION**

**FOR OFFICE USE ONLY**

I, <b>Treasurer</b> , certify that the foregoing is a true and correct statement of my knowledge and belief it is true, correct and complete.	
Title	Date <b>4/15/10</b>
	Date <b>4-15-10</b>
Not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly person who fails to file a complete or accurate report as required by the Indiana 4) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)	